

**LEGISLATIVE SUBCOMMITTEE  
of the  
WESTERN REGIONAL WATER COMMISSION ("WRWC")**

**AGENDA**

Friday, March 15, 2019

12:00 p.m.

Washoe County Department of Community Services  
Building A, Slide Mountain Conference Room  
1001 East Ninth Street  
Reno, Nevada

**SUBCOMMITTEE MEMBERS**

Kristopher Dahir

Naomi Duerr

Bob Lucey

1. Items on this agenda on which action may be taken are followed by the term "For Possible Action". Non-action items are followed by an asterisk (\*).
2. Public comment is limited to three minutes per speaker and is allowed during the public comment periods, and before action is taken on any action item. Comments are to be directed to the Subcommittee as a whole. Persons may not allocate unused time to other speakers. The public may sign-up to speak during the public comment period or on a specific agenda item by completing a Public Comment Information ("Request to Speak") card and submitting it to the clerk.
3. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Arrive at the meeting at the posted time to hear item(s) of interest.
4. Supporting material provided to the Subcommittee for items on the agenda is available to members of the public at the Western Regional Water Commission ("WRWC") offices, 1001 E 9th Street, Reno, NV, from Jim Smitherman, Water Resources Program Manager, (775) 954-4657, and on the WRWC website at <http://www.wrwc.us>
5. The Slide Mountain Conference Room is accessible to the disabled. We are pleased to make reasonable accommodations for persons who are disabled and wish to attend meetings. If you require special arrangements for the meeting, please call (775) 954-4657 no later than 24 hours prior to the meeting.
6. In accordance with NRS 241.020, this agenda has been posted at the following locations: Reno City Hall (1 East First Street), Sparks City Hall (431 Prater Way), Sun Valley GID (5000 Sun Valley Blvd.), TMWA (1355 Capital Blvd.), Washoe County Administration Building (1001 E. Ninth Street), South Valleys Library (15650A Wedge Parkway), the WRWC website at <http://www.wrwc.us>, and the State of Nevada website at <https://notice.nv.gov>

1. Roll Call and Determination of Presence of a Quorum. \*
2. Public Comment – limited to no more than three minutes per speaker. \*
3. Approval of Agenda. **(For Possible Action)**
4. Approval of the Minutes for meetings of [March 31, 2017](#) and [May 5, 2017](#). **(For Possible Action)**
5. Nomination and election of Chair and Vice Chair of the Legislative Subcommittee of the WRWC. **(For Possible Action)**
6. Discussion and possible direction to staff regarding agenda items and scheduling of meetings of the WRWC Legislative Subcommittee – Jim Smitherman, WRWC Water Resources Program Manager. **(For Possible Action)**

7. Report on legislative activities, including Bill Draft Requests and Bills pending in the 2019 session of the Nevada Legislature that may affect or are of interest to the WRWC – John Rhodes, WRWC Legal Counsel. **(For Possible Action)**
8. Committee Comments. \*
9. Staff Comments. \*
10. Public comment – limited to no more than three minutes per speaker. \*
11. Adjournment. **(For Possible Action)**