

# Western Regional Water Commission

## STAFF REPORT

**DATE:** May 15, 2023  
**TO:** Chairman and Members, Western Regional Water Commission (WRWC)  
**FROM:** Kim Rigdon, Water Resources Program Manager  
**SUBJECT:** Report, discussion, and action on legislative activities, including Bill Draft Requests and Bills pending in the 82<sup>nd</sup> (2023) Session of the Nevada Legislature that may affect or are of interest to the WRWC/Northern Nevada Water Planning Commission (NNWPC); and possible action on WRWC Legislative Subcommittee recommendations regarding pending legislation

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### **SUMMARY**

The 82<sup>nd</sup> Session of the Nevada State Legislature began on February 6, 2023. WRWC Legal Counsel will present a verbal report and submit a written list of Bills pending in the 2023 Nevada Legislature, as of May 15, 2023, that may affect or are of interest to the WRWC and the NNWPC.

BW:KR:jp

Bill	Sponsors	Title	Last Action
NV 82 <a href="#">AB 19</a>	Assembly Committee on Natural Resources	<p>Revises provisions relating to water. (BDR 48-233)</p> <p>Current law states that The Channel Clearance, Maintenance, Restoration, Surveying and Monumenting Program (Program) provides grants to aid local governments in the clearance, maintenance, restoration, surveying, and monumenting of navigable rivers.</p> <ul style="list-style-type: none"> <li>• Adds tribal governments to the list of qualifying entities who can apply for a grant with the Program. (Sec. 2)</li> <li>• Adds tribal governments to the list of qualifying entities that are entitled to apply for the position of state water right surveyor (Surveyor). (Sec. 4)               <ul style="list-style-type: none"> <li>o Current law states that Surveyor applicants are not required to be a professional engineer or a professional land surveyor. (Sec. 4)</li> </ul> </li> <li>• Defines tribal government. (Sec. 1)</li> </ul> <p><b>May 11, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• From committee: Do pass.</li> </ul> <p><b>May 09, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Do pass – Senate Natural Resources (Work Session) May 09, 2023 3:30 PM</li> </ul> <p><b>Apr 20, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Heard, No Action – Senate Natural Resources Apr 20, 2023 See Agenda</li> </ul>	Senate • May 11, 2023: From committee: Do pass.
NV 82 <a href="#">AB 20</a>	Assembly Committee on Natural Resources	<p>Revises provisions relating to water. (BDR 40-227)</p> <p>Current federal law has established the Clean Water State Revolving Fund (Fund) to assist states by providing money for water infrastructure projects and control of water pollution projects. Current state law has established the Account to Finance the Construction of Treatment Works (Account) and the Implementation of Pollution Control Projects to receive and distribute money from the Fund.</p> <ul style="list-style-type: none"> <li>• Transfers the administration of the Account from the Director of the State Department of Conservation and Natural Resources to the Administrator of the Division of Environmental Protection. (Sec. 8, 11-14)</li> <li>• States that the money in the Account can be used only in accordance with federal law. (Sec. 10)</li> <li>• States that the percentage authorized by federal law, rather than the 4% of each grant awarded authorized in state law, can be used to administer the Account. (Sec. 11)</li> <li>• Creates the Set-Aside Account in the Fund for Water Projects Loans rather than the Fund for the Municipal Bond Bank. (Sec. 15)</li> <li>• Modifies current law to provide that the Set-Aside Account can be used for loans and grants in accordance with federal law. (Sec. 16-17)</li> <li>• States that the money in the Set-Aside Account, with certain exceptions, can be used only in accordance with federal law. (Sec. 10, 18)</li> <li>• States that the money in the Revolving Fund Account, with certain exceptions, can be used only in accordance with federal law. (Sec. 18)</li> <li>• States that the percentage authorized by federal law can be used to administer the Revolving Fund Account and the Set-Aside Account. (Sec. 19)</li> </ul> <p>Current law designates the Director of the Department of Business and Industry with overseeing the financing of water projects.</p> <ul style="list-style-type: none"> <li>• Transfers the responsibility of financing water projects to the State Environmental Commission. (Sec. 21)</li> <li>• Removes the requirement that not more than 3 members of the Board of Financing Water Projects can be members of the same political party. (Sec. 23)</li> <li>• Expands the list of eligible recipients who receive grants of money for water conservation and capital improvements to water systems to include individual sewage disposal system and connecting the property formerly served to a community sewage disposal system. (sec. 24)</li> </ul> <p><b><u>Apr 14, 2023- PASSED ASSEMBLY FLOOR (Yeas: 37, Nays: 5.)</u></b></p>	Senate • May 04, 2023: Heard, No Action – Senate Natural Resources May 04, 2023 3:30 PM

		<p><b>May 04, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Heard, No Action -- Senate Natural Resources May 04, 2023 3:30 PM</li> </ul> <p><b>Apr 17, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• In Senate. Read first time. Referred to Committee on Natural Resources. To committee.</li> </ul> <p><b>Apr 14, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Read third time. Passed. Title approved. (Yeas: 37, Nays: 5.) To Senate.</li> </ul>	
NV 82 <a href="#">AB 34</a>	Assembly Committee on Natural Resources	<p>Revises provisions relating to water. (BDR 48-235)</p> <p><b>AMENDED</b></p> <ul style="list-style-type: none"> <li>• Eliminates the posting requirements of the State Engineer (Engineer) to publish a notice or order submitted by the Engineer consecutively.</li> <li>• Requires the Division of Water Resources of the State Department of Conservation and Natural Resources to post a notice or court order on the website of the Division.</li> <li>• States that a person may file a protest against an application with the Engineer for a permit within 60 days after the first date of publication or if the notice is posted consecutively, within 30 days after the last day of publication for certain applications, whichever is later.</li> <li>• States that is the Engineer does not receive any protests to an application within 60 days after the first date of publication, the Engineer: a) Can presume that the notice was published consecutively and process the application conditionally; and b) Can not grant the application or issue a permit until the Engineer files proof that the notice was published and posted.</li> </ul> <p><b>Bill up for consideration •</b> <a href="#">Senate Committee on Natural Resources</a></p> <p>May 16, 2023 03:30pm</p> <p>Room 2144 of the Legislative Building, 401 S. Carson St., Carson City, NV., Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.; 3:30 PM</p> <p>Agenda</p> <p><b>Apr 26, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• In Senate. Read first time. Referred to Committee on Natural Resources. To committee.</li> </ul> <p><b>Apr 25, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. Read third time. Passed, as amended. Title approved. (Yeas: 40, Nays: 2.) To Senate.</li> </ul> <p><b>Apr 24, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From committee: Amend, and do pass as amended. Placed on Second Reading File. Read second time. Amended. (Amend. No. 281.) To printer.</li> </ul>	Senate • Apr 26, 2023: In Senate. Read first time. Referred to Committee on Natural Resources. To committee.
NV 82 <a href="#">AB 52</a>	Assembly Committee on Government Affairs	<p>Makes various changes to the Open Meeting Law. (BDR 19-416)</p> <ul style="list-style-type: none"> <li>• Clarifies the definition of "meeting", in relation to Open Meeting Law (Law), to not include any gathering or gatherings of a public body (Body) if the members do not deliberate toward a decision or take action on any matter the Body has authority.</li> <li>• States that if a vacancy occurs in the voting membership of a Body, the necessary votes and quorum to take action is reduced.</li> <li>• Authorizes remote technology systems as one of the means by which a Body can conduct meetings.</li> <li>• Revises the requirements and the method that a notice may be given regarding a meeting held by a Body to consider the character, alleged misconduct, professional competence, or an appeal of a person.</li> <li>• Exempts from Law consultations, deliberations, hearings or meetings that are conducted by committees that prepare arguments advocating or opposing approval of statewide or city ballot measures.</li> </ul>	Senate • May 03, 2023: Heard, No Action -- Senate Government Affairs May 03, 2023 3:30 PM

		<p><b>May 03, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Heard, No Action -- Senate Government Affairs May 03, 2023 3:30 PM</li> </ul> <p><b>Apr 17, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• In Senate. Read first time. Referred to Committee on Government Affairs. To committee.</li> </ul> <p><b>Apr 13, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Read third time. Passed. Title approved. (Yeas: 31, Nays: 11.) To Senate.</li> </ul>	
<p>NV 82 <a href="#">AB 66</a></p>	<p>Assembly Committee on Legislative Operations and Elections</p>	<p>Revises provisions relating to ethics in government. (BDR 23-264)</p> <ul style="list-style-type: none"> <li>• Authorizes the powers of the Chair to the Commission on Ethics (Commission) to be assigned to the Vice-Chair or another member under certain circumstances.</li> <li>• Requires the Chair and Vice-Chair be elected at the first fiscal meeting of each year.</li> <li>• States that Open Meeting Law does not apply to Commission meetings involving any decisions in litigation relating to a request for an advisory opinion or the ethics complaint, or any delegation of authority to make such decisions.</li> <li>• States that a list of each public officer who is required to file an acknowledgement of the statutory ethical standards must be submitted to the Commission by December 1 of each year.</li> <li>• Replaces the Commission's requirement to publish a manual explaining the Ethics Law with a requirement to publish materials to educate public officers and employees on the Ethics Law.</li> <li>• Modifies and clarifies the statutory ethical standards for legislators and other public officers and employees.</li> <li>• Authorizes the Executive Director appointed by the Commission to conduct a preliminary investigation into the conduct of a public officer or employee to determine if the Commission has jurisdiction and whether the Commission should initiate an ethics complaint.</li> <li>• Requires the review panel, who makes a determination whether there is sufficient cause for the Commission to render an opinion, to serve a written notice of its determination on the public officer or employee who is the subject of the ethics complaint.</li> <li>• Provides the Commission with more time to prepare a written opinion on a matter.</li> <li>• Expands the confidentiality requirements of an ethics complaint.</li> </ul> <p><b>Apr 26, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• In Senate. Read first time. Referred to Committee on Legislative Operations and Elections. To committee.</li> </ul> <p><b>Apr 25, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. Read third time. Passed, as amended. Title approved, as amended. (Yeas: 37, Nays: 5.) To Senate.</li> </ul> <p><b>Apr 24, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From committee: Amend, and do pass as amended. Placed on Second Reading File. Read second time. Amended. (Amend. No. 385.) To printer.</li> </ul>	<p>Senate • Apr 26, 2023: In Senate. Read first time. Referred to Committee on Legislative Operations and Elections. To committee.</p>
<p>NV 82 <a href="#">AB 71</a></p>	<p>Assembly Committee on Natural Resources</p>	<p>Requires the Division of Environmental Protection of the State Department of Conservation and Natural Resources to conduct an interim study concerning environmental justice. (BDR S-347)</p> <ul style="list-style-type: none"> <li>• Requires the Division of Environmental Protection of the State Department of Conservation and Natural Resources (Division) to conduct an interim study concerning environmental justice.</li> <li>• Requires the Division, within the study, to identify: a) The communities facing the greatest cumulative environmental burdens (Burden) in this State; b) Methods to prevent an increase in the Burden; and c) Strategies to decrease any existing Burden.</li> <li>• Authorizes the Division to contract with a private entity to conduct the study.</li> <li>• Requires the Division to submit a report to LCB by December 31, 2024.</li> </ul> <p><b>AMENDED</b> Assemblyman Watts proposed:</p> <ul style="list-style-type: none"> <li>• Requires the Division, in carrying out the study, to coordinate and collaborate with State, federal, and local agencies; affected communities; and members of</li> </ul>	<p>Assembly • Apr 14, 2023: From printer. To engrossment. Engrossed. First reprint. To committee.</p>

		<p>the public, rather than authorizing the Division to coordinate and collaborate with other State agencies.</p> <p><b>Apr 14, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. To committee.</li> </ul> <p><b>Apr 13, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Read second time. Amended. (Amend. No. 112.) Rereferred to Committee on Ways and Means. Exemption effective. To printer.</li> </ul> <p><b>Apr 11, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From committee: Amend, and do pass as amended.</li> </ul>	
NV 82 <a href="#">AB 90</a>	<a href="#">Bert Gurr</a>	<p>Revises provisions relating to water. (BDR 48-717)</p> <p><b>BILL IS DEAD- DID NOT RECIEVE A HEARING IN COMMITTEE</b></p> <p><b>Apr 15, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• (Pursuant to Joint Standing Rule No. 14.3.1, no further action allowed.)</li> </ul> <p><b>Feb 06, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Read first time. To committee.</li> </ul> <p><b>Feb 02, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From printer.</li> </ul>	<p>Assembly • Apr 15, 2023: (Pursuant to Joint Standing Rule No. 14.3.1, no further action allowed.)</p>
NV 82 <a href="#">AB 91</a>	<a href="#">Rich DeLong</a>	<p>Revises provisions governing water. (BDR 48-696)</p> <p><b>AMENDED</b></p> <ul style="list-style-type: none"> <li>• Expands the exception for a person to sink or bore a replacement well without submitting an application for a permit if both the original site of the well and the replacement well are on public lands.</li> <li>• Requires the site of the well to be located anywhere on public lands or on the property of the person who holds the permit to appropriate water that is not more than 300 feet from the original place of diversion.</li> <li>• Requires a person who is seeking to sink or bore a replacement well on public lands to notify the administrating federal agency and comply with all applicable federal laws.</li> </ul> <p><b><u>4-24-23- PASSED ASSEMBLY FLOOR (Yeas: 40, Nays: 2.)</u></b></p> <p><b>May 02, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Heard, No Action -- Senate Natural Resources May 02, 2023 3:30 PM</li> </ul> <p><b>Apr 25, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• In Senate. Read first time. Referred to Committee on Natural Resources. To committee.</li> </ul> <p><b>Apr 24, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. Read third time. Passed, as amended. Title approved. (Yeas: 40, Nays: 2.) To Senate.</li> </ul>	<p>Senate • May 02, 2023: Heard, No Action -- Senate Natural Resources May 02, 2023 3:30 PM</p>
NV 82 <a href="#">AB 186</a>	<a href="#">Heidi Kasama</a>	<p>Establishes requirements relating to the provision of drinking water at food establishments. (BDR 40-454)</p> <p><b>BILL IS DEAD- DID NOT RECEIVE A HEARING IN COMMITTEE</b></p>	<p>Assembly • Apr 15, 2023: (Pursuant to Joint Standing Rule No. 14.3.1, no further action</p>

		<p><b>Apr 15, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• (Pursuant to Joint Standing Rule No. 14.3.1, no further action allowed.)</li> </ul> <p><b>Feb 21, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From printer. To committee.</li> </ul> <p><b>Feb 20, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Read first time. Referred to Committee on Health and Human Services. To printer.</li> </ul>	allowed.)
NV 82 AB 191	<a href="#">Rich DeLong</a> <a href="#">Jill Dickman</a> <a href="#">Danielle Gallant</a>	<p>Revises provisions relating to water conservation. (BDR 48-697)</p> <p><b>AMENDED</b></p> <ul style="list-style-type: none"> <li>• Modifies the definition of “supplier of water” to not include a public or a private entity that: a) Has less than 15 service connections; b) Serves year-round residents; and c) Supplies water for municipal or quasi-municipal purposes.</li> </ul> <p><b>4-14-23- PASSED ASSEMBLY FLOOR (Yeas: 42, Nays: None.)</b></p> <p><b>May 02, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Heard, No Action – Senate Natural Resources May 02, 2023 3:30 PM</li> </ul> <p><b>Apr 17, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• In Senate. Read first time. Referred to Committee on Natural Resources. To committee.</li> </ul> <p><b>Apr 14, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. Read third time. Passed, as amended. Title approved. (Yeas: 42, Nays: None.) To Senate.</li> </ul>	Senate • May 02, 2023: Heard, No Action – Senate Natural Resources May 02, 2023 3:30 PM
NV 82 AB 219	<a href="#">Venicia Considine</a>	<p>Makes various changes to the Open Meeting Law. (BDR 19-781)</p> <p><b>AMENDED</b></p> <ul style="list-style-type: none"> <li>• Reorganizes the existing requirements for public comment periods into a new section of the Open Meeting Law.</li> <li>• States that if the agenda for a meeting authorizes the continuation of the meeting of a public body (Body) to one or more other calendar days, public comment must be held at the beginning of each meeting before any actionable item is heard and again before the meeting recesses or adjourns, or after each actionable item on the agenda is discussed but before the Body takes action.</li> <li>• Requires a meeting that is held remotely to include on the agenda clear and complete instructions for the general public (Public) to be able to call and provide public comment.</li> <li>• Requires a Body to post a copy of the public notice at the building in which the meeting is being held, or a copy of the notice must be posted at the principal office of the Body.</li> <li>• States that a Body cannot hold certain meetings relating to contested cases and regulations remotely without a physical location designated for the meeting where members and the Public are permitted to attend and participate.</li> <li>• Requires clear instructions for the Public to be able to call in and provide public comment, and requires the instructions to be verbally before the first period of the day devoted to public comment.</li> </ul> <p>POSITION- BOM NEUTRAL- The provision requiring each member of public body attend at least 25% of the meetings in person was amended out of the bill and the Board has moved to neutral- 3-28-23</p> <p>*Reorganizes public comment sections of open meeting law</p>	Senate • May 08, 2023: Heard, No Action – Senate Government Affairs May 08, 2023 3:30 PM

		<p>*Adds requirements for noticing virtual meetings.</p> <p>*Addresses circumstances of meeting dates continuing to a second day.</p> <p>*Requires each member of a body to attend at least 25% of annual meetings in person</p> <p><b>Work Session •</b>  <a href="#">Senate Committee on Government Affairs</a></p> <p>May 17, 2023</p> <p>Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV., Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.; Agenda</p> <p>Call of Chair</p> <p><b>May 08, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Heard, No Action -- Senate Government Affairs May 08, 2023 3:30 PM</li> </ul> <p><b>Apr 25, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• In Senate. Read first time. Referred to Committee on Government Affairs. To committee.</li> </ul> <p><b>Apr 24, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. Read third time. Passed, as amended. Title approved, as amended. (Yeas: 42, Nays: None.) To Senate.</li> </ul>	
<p>NV 82  <a href="#">AB 220</a></p>	<p>Assembly Committee on Natural Resources</p>	<p>Revises provisions relating to water conservation. (BDR 40-337)</p> <p><b>AMENDED</b></p> <ul style="list-style-type: none"> <li>• Requires a district board of health in a county whose population is 700,000 or more (Board) to: a) Require all property owners (Owners) with an existing septic system whose property is served by a municipal water system to connect to the community sewerage disposal system (System) no later than January 1, 2054; and b) Enter into an agreement with a water authority to establish a program to pay not less than 85% of the cost for Owners to abandon an existing individual septic system and require the Owner to connect to a System.</li> <li>o Authorizes the Board to impose a fee, with an affirmative 2/3 vote, on Owners with existing septic systems to carry out the aforementioned provisions.</li> <li>• Revises the conditions for issuing a permit to operate a water system to: a) Provide, with certain exceptions, the sole and exclusive obligation of the local governing body (Body) to use the surety in the event of a default and pay the operator responsible for the continued operation and maintenance of the water system; b) Require the Owners served by the water system to also provide a surety to the Body; c) Provides that if the Division of Environmental Protection determines the water provided by a public utility, municipality or other public entity is readily available, all users in certain counties are required to connect.</li> <li>• Authorizes a Board to require any building that uses any type of private sewage system to connect to a public sewage system if the building or other structure is served by a municipal water system and is within 400 feet of the service line of a public sewage system.</li> <li>• States that if the water system or sewerage may be accessed within 1,250 feet of the property, the Body must require users to connect.</li> <li>• Authorizes the Body of a city in Clark County to determine if a private septic system or a package plant for sewage treatment is located within the city and a user of the system or the treatment receives water from a municipal water system, the Body must require all users to connect to the public sewers.</li> <li>• Requires a planning commission or governing body in Clark County to file a tentative map with a supplier of water for review and comment if the subdivision is located in a general improvement district.</li> </ul>	<p>Senate • Apr 25, 2023: In Senate. Read first time. Referred to Committee on Natural Resources. To committee.</p>

		<ul style="list-style-type: none"> <li>• States that a governing body of a county or city cannot approve a tentative map, unless the supplier of water determines that there is sufficient water for the reasonably foreseeable needs of the subdivision.</li> <li>• States that if a subdivision will be served by a public water system, the final map must include a certificate of approval from the supplier of water.</li> <li>• Exempts the use of water by public agencies or volunteer fire departments to extinguish fires in an emergency.</li> <li>• Requires irrigation controllers or spray sprinkler bodies, that have been certified under the WaterSense program, be installed on any new construction, expansions and renovations on specified structures, buildings and homes.</li> <li>• Prohibits the use of water from the Colorado River for irrigating nonfunctional turf on any property that is not used exclusively as a single-family residence.</li> <li>• Authorizes the Board of Directors of the Nevada Water Authority (Authority) to restrict the use of water by a single-family residence to not more than .5 acre feet of water during any year in which a shortage has been declared on the Colorado River.</li> <li>• Prohibits, with certain exceptions, the installation of new turf that uses Colorado River water for irrigation beginning on the effective date and ending on 12-31-23.</li> <li>o Any new turf installed after 1-1-24 must meet the requirements established by the Board of the Authority, unless the General Manager approves a waiver.</li> <li>• Prohibits the installation of a septic system that uses Colorado River water and requires such septic systems to connect to a System if within 400 feet of the property.</li> </ul> <p><b><u>4-24-23- PASSED ASSEMBLY FLOOR (Yeas: 30, Nays: 12.)</u></b></p> <p><b>Bill up for consideration •</b>  <a href="#">Senate Committee on Natural Resources</a></p> <p>May 16, 2023 03:30pm</p> <p>Room 2144 of the Legislative Building, 401 S. Carson St., Carson City, NV., Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.; 3:30 PM</p> <p>Agenda</p> <p><b>Apr 25, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• In Senate. Read first time. Referred to Committee on Natural Resources. To committee.</li> </ul> <p><b>Apr 24, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. Read third time. Passed, as amended. Title approved, as amended. (Yeas: 30, Nays: 12.) To Senate.</li> </ul> <p><b>Apr 21, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From committee: Amend, and do pass as amended. Placed on Second Reading File. Read second time. Amended. (Amend. No. 203.) To printer.</li> </ul>	
<p>NV 82  <a href="#">AB 261</a></p>	<p>Assembly Committee on Natural Resources</p>	<p>Revises provisions relating to water. (BDR 18-470)</p> <p><b>AMENDED</b></p> <ul style="list-style-type: none"> <li>• Requires the Executive Director of the Office of Economic Development (Director) to include a statement in the State Plan regarding the manner in which the State can maximize the efficient use of the water resources through its economic development programs.</li> <li>• Requires the plan presented by a regional development authority to the Director regarding the development and enhancement of certain recruiting and marketing efforts to include strategies on conserving water resources.</li> <li>• Requires the Office of Economic Development to conduct a study of consumptive water use and economic development of businesses receiving certain related abatements and submit a report of its findings and recommendations for legislation to the Governor and LCB.</li> </ul> <p><b>May 04, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Mentioned no jurisdiction -- Assembly Revenue May 04, 2023 4:00 PM</li> </ul>	<p>Assembly • May 04, 2023: Mentioned no jurisdiction – Assembly Revenue May 04, 2023 4:00 PM</p>



		<p><b>Apr 21, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. To committee.</li> </ul> <p><b>Apr 20, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Read second time. Amended. (Amend. No. 479.) Rereferred to Committee on Ways and Means. Exemption effective. To printer.</li> </ul>	
NV 82 <a href="#">AB 263</a>	<a href="#">Howard Watts</a>	<p>Enacts provisions relating to the transmission of Legionnaires' disease by building water systems in certain health care facilities. (BDR 40-125)</p> <p><b>AMENDED</b></p> <ul style="list-style-type: none"> <li>• Establishes certain requirements for the building water systems in covered health care facilities to limit the risk of the transmission of Legionnaires' disease.</li> <li>• Defines "covered health care facilities."</li> <li>• Requires each owner or operator of a facility (Facility) to adopt and implement a water management plan (Plan) for the building water system to minimize the risk of Legionnaires disease.</li> <li>• Outlines the requirements for the Plan.</li> <li>• Requires the Facility to review the Plan on an annual basis.</li> <li>• Requires the Administrator of the Division of Public and Behavioral Health to review each new edition of certain standards relating to water management and Legionellosis.</li> <li>• Requires a health care provider, medical facility or laboratory director to immediately notify the health authority upon the suspicion or positive diagnosis of Legionnaires disease.</li> <li>• Requires the State Board of Health to submit a report to the Governor and the Director of LCB detailing an occurrence of Legionnaires disease.</li> </ul> <p>Watts is working with the Plumbers and Pipefitters Union around preventing the spread of legionnaires disease by requiring maintenance in water systems. Currently only looking at maintenance in systems in schools and medical facilities, but will reach out if he takes the bill any farther.</p> <p><b>Apr 17, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. To committee.</li> </ul> <p><b>Apr 14, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Read second time. Amended. (Amend. No. 128.) Rereferred to Committee on Ways and Means. Exemption effective. To printer.</li> </ul> <p><b>Apr 13, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From committee: Amend, and do pass as amended.</li> </ul>	<p>Assembly • Apr 17, 2023: From printer. To engrossment. Engrossed. First reprint. To committee.</p>
NV 82 <a href="#">AB 325</a>	<a href="#">Philip P.K. O'Neill</a>	<p>Revises provisions relating to water. (BDR 48-915)</p> <p><b>BILL IS DEAD</b></p> <p><b>Apr 26, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• (Pursuant to Joint Standing Rule No. 14.3.2, no further action allowed.)</li> </ul> <p><b>Apr 14, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. To Chief Clerk's desk.</li> </ul> <p><b>Apr 13, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Read second time. Amended. (Amend. No. 109.) Placed on Chief Clerk's desk. To printer.</li> </ul>	<p>Assembly • Apr 26, 2023: (Pursuant to Joint Standing Rule No. 14.3.2, no further action allowed.)</p>

<p>NV 82 <a href="#">AB 387</a></p>	<p>Assembly Committee on Natural Resources</p>	<p>Revises provisions relating to water. (BDR 48-338)</p> <p><b>AMENDED</b></p> <ul style="list-style-type: none"> <li>• Requires the State Engineer (Engineer) to consider the best available science when rendering a decision concerning the available surface and underground sources of water.</li> <li>• States that the appropriation of use of underground waters is subject to existing rights to the use of the source thereof, if the Engineer finds that a hydrologic connection exists that is sufficient to cause a conflict with existing rights.</li> <li>• Requires the Engineer, when determining whether there is unappropriated water, to consider whether the permit would conflict with any hydrologically connected surface water or groundwater.</li> <li>• Clarifies that the Engineer must determine whether there is unappropriated water in an affected area in accordance with current law.</li> </ul> <p><b>May 11, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• -- Senate Natural Resources May 11, 2023 3:30 PM</li> </ul> <p><b>Apr 24, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• In Senate. Read first time. Referred to Committee on Natural Resources. To committee.</li> </ul> <p><b>Apr 21, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. Read third time. Passed, as amended. Title approved, as amended. (Yeas: 26, Nays: 14, Excused: 2.) To Senate.</li> </ul>	<p>Senate • May 11, 2023: -- Senate Natural Resources May 11, 2023 3:30 PM</p>
<p>NV 82 <a href="#">AB 424</a></p>	<p>Assembly Committee on Government Affairs</p>	<p>Revises provisions relating to the issuance of bonds for environmental improvement projects in the Lake Tahoe Basin. (BDR S-388)</p> <ul style="list-style-type: none"> <li>• Requires the issuance of not more than \$13 million of the \$100 million in general obligation bonds (Bonds) authorized in 2009 to carry out the second phase of the Environmental Improvement Program (Program) to improve the environment in the Lake Tahoe Basin.</li> <li>• Allows the use of interest accrued on the proceeds of the Bonds issued in 2011, 2019 and 2021 to carry out the second phase of the Program.</li> </ul> <p><b>May 09, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Heard, No Action -- Senate Natural Resources May 09, 2023 3:30 PM</li> </ul> <p><b>Apr 17, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• In Senate. Read first time. Referred to Committee on Natural Resources. To committee.</li> </ul> <p><b>Apr 14, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Read third time. Passed. Title approved. Preamble adopted. (Yeas: 42, Nays: None.) To Senate.</li> </ul>	<p>Senate • May 09, 2023: Heard, No Action -- Senate Natural Resources May 09, 2023 3:30 PM</p>
<p>NV 82 <a href="#">AJR 3</a></p>	<p><a href="#">Sarah Peters</a> <a href="#">Howard Watts</a> Clara Thomas</p>	<p>Proposes to amend the Nevada Constitution to establish certain rights relating to the environment. (BDR C-156)</p> <p><b>BILL IS DEAD</b></p> <p><b>Apr 15, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• (Pursuant to Joint Standing Rule No. 14.3.1, no further action allowed.)</li> </ul> <p><b>Mar 09, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Heard -- Assembly Legislative Operations and Elections Mar 09, 2023 4:00 PM</li> </ul> <p><b>Feb 23, 2023, Assembly</b></p>	<p>Assembly • Apr 15, 2023: (Pursuant to Joint Standing Rule No. 14.3.1, no further action allowed.)</p>

		<ul style="list-style-type: none"> <li>• From printer. To committee.</li> </ul>	
NV 82 <a href="#">BDR 208</a>	<a href="#">Kasama, Heidi</a>	BDR 48-208: Revises provisions governing water. - 8/1/2022	
NV 82 <a href="#">BDR 231</a>	Division of State Lands of the State Department of Conservation and Natural Resources	BDR S-231: Requires the issuance of bonds for environmental improvement projects in the Lake Tahoe Basin. -- Withdrawn - 8/1/2022	
NV 82 <a href="#">BDR 245</a>	<a href="#">Ohrenschall, James</a>	BDR R-245: SCR: Provides for a study of the feasibility of the State of Nevada or local governments in Nevada, or both, entering into agreements with other jurisdictions on desalination of water to help meet Nevada's water supply needs. - 8/1/2022	
NV 82 <a href="#">BDR 744</a>	<a href="#">Hansen, Ira</a>	BDR 744: Revises provisions governing water. - 12/10/2022	
NV 82 <a href="#">SB 18</a>	Senate Committee on Government Affairs	<p>Revises provisions governing required meetings of planning commissions in certain counties. (BDR 22-307)</p> <ul style="list-style-type: none"> <li>• Requires a planning commission in a county with a population of less than 100,000 to hold a meeting at least once per quarter. • Requires a planning commission in a county with a population of more than 100,000 (Clark &amp; Washoe) to hold a meeting at least once per month.</li> </ul> <p><b>4-17-23- PASSED SENATE FLOOR (Yeas: 20, Nays: None, Excused: 1.)</b></p> <p><b>Work Session •</b> <a href="#">Assembly Committee on Government Affairs</a></p> <p>May 12, 2023 09:00am</p> <p>Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV; 9:00 AM View Event      View Event on YouTube Agenda1</p> <p><b>May 10, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Rescheduled – Assembly Government Affairs (Work Session) May 10, 2023 9:00 AM</li> </ul> <p><b>Apr 24, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Heard -- Assembly Government Affairs Apr 24, 2023 9:00 AM</li> </ul> <p><b>Apr 19, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• In Assembly. Read first time. Referred to Committee on Government Affairs. To committee.</li> </ul>	<p>Assembly • May 10, 2023: Rescheduled -- Assembly Government Affairs (Work Session) May 10, 2023 9:00 AM</p>
NV 82 <a href="#">SB 21</a>	Senate Committee on Government Affairs	<p>Revises certain classifications based on populations. (BDR 20-391)</p> <ul style="list-style-type: none"> <li>• Revises the classifications of population in certain specified provisions of NRS. <ul style="list-style-type: none"> <li>o Changes the population threshold to less than 52,000 rather than 45,000. (Sec. 1-5, 8-14, 16-19, 21)</li> <li>o Changes the population threshold to more than 52,000 rather than 45,000. (Sec. 2, 4, 6-8, 10-13, 15, 18-20)</li> </ul> </li> </ul>	<p>Assembly • May 10, 2023: Rescheduled -- Assembly Government Affairs (Work Session) May 10, 2023 9:00 AM</p>

		<p><b>Work Session •</b>  <a href="#">Assembly Committee on Government Affairs</a></p> <p>May 12, 2023 09:00am</p> <p>Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.; 9:00 AM  View Event      View Event on YouTube  Agenda1</p> <p><b>May 10, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Rescheduled – Assembly Government Affairs (Work Session) May 10, 2023 9:00 AM</li> </ul> <p><b>Apr 26, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Heard -- Assembly Government Affairs Apr 26, 2023 9:00 AM</li> </ul> <p><b>Apr 21, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• In Assembly. Read first time. Referred to Committee on Government Affairs. To committee.</li> </ul>	
NV 82 <a href="#">SB 22</a>	Senate Committee on Government Affairs	Revises provisions relating to the publication of legal notices. (BDR 19-390) <ul style="list-style-type: none"> <li>• Authorizes the publication of a legal notice on the website of a newspaper. (Sec. 1)</li> <li>• States that if a legal notice is published on the website of a newspaper, the legal notice must be posted continuously and uninterrupted for not less than the full period that the notice is otherwise required to be published. (Sec. 3)</li> </ul> <p><b>May 11, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Heard -- Assembly Government Affairs May 11, 2023 9:00 AM</li> </ul> <p><b>Apr 24, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• In Assembly. Read first time. Referred to Committee on Government Affairs. To committee.</li> </ul> <p><b>Apr 21, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. Read third time. Passed, as amended. Title approved. (Yeas: 21, Nays: None.) To Assembly.</li> </ul>	Assembly • May 11, 2023: Heard -- Assembly Government Affairs May 11, 2023 9:00 AM
NV 82 <a href="#">SB 23</a>	Senate Committee on Government Affairs	Authorizes certain legislative bodies to amend a redevelopment plan to remove an area from a redevelopment area under certain circumstances. (BDR 22-367) <b>AMENDED</b> <ul style="list-style-type: none"> <li>• The bill authorizes a legislative body, of a city whose population is less than 25,000, to amend a redevelopment plan to remove an area if the following conditions are met after a public hearing: a) The removal will not impair adversely any outstanding bonds or securities; b) The area that is removed consists primarily of single-family residential dwellings (Dwellings) multifamily Dwellings of 3 stories or less, or both ; and c) Is in the public interest for the property tax revenue collected from the area that is removed.</li> <li>• Prohibits a legislative body from removing an area that would impact any financial obligations of a political subdivision or public entity.</li> </ul> <p><b><u>4-24-23- PASSED SENATE FLOOR (Yeas: 21, Nays: None.)</u></b></p> <p><b>May 04, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Heard -- Assembly Government Affairs May 04, 2023 9:00 AM</li> </ul> <p><b>Apr 25, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• In Assembly. Read first time. Referred to Committee on Government Affairs. To committee.</li> </ul>	Assembly • May 04, 2023: Heard -- Assembly Government Affairs May 04, 2023 9:00 AM

		<p><b>Apr 24, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Taken from Secretary's desk. Placed on General File. Read third time. Amended. (Amend. No. 493.) To printer. From printer. To re-engrossment. Re-engrossed. Second reprint. Read third time. Passed, as amended. Title approved, as amended. (Yeas: 21, Nays: None.) To Assembly.</li> </ul>	
<p>NV 82 <a href="#">SB 81</a></p>	<p><a href="#">Skip Daly</a></p>	<p>Revises provisions governing regional planning. (BDR S-536)</p> <p>Current law requires Carson City, Douglas County, Lyon County, Storey County and Washoe County (Counties), in consultation with any cities in each county (Cities), to submit a report (Report) to each legislator who represents these counties, identifying issues relating to growth and make recommendations. The Report was due at the end of each calendar year between July 1, 2019, and December 31, 2022.</p> <ul style="list-style-type: none"> <li>• Extends the meeting and Report requirements through 2026.</li> <li>• Modifies the meeting and Report requirements for the Counties and the Cities to include: a) identifying positive and negative issues relating to growth in the region; b) Address the areas of conservation population, land use development, transportation, and public facilities and services.</li> <li>• Requires, between January 1, 2024, and January 1, 2027, certain Legislators and representatives of each county and city to meet jointly at least twice during each calendar year to discuss the positive and negative issues relating to growth and any recommendations in the Report.</li> <li>o Requires a joint regional report of the issues identified on or before December 31 of each calendar year.</li> </ul> <p><b>May 09, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Heard -- Assembly Government Affairs May 09, 2023 8:00 AM</li> </ul> <p><b>Apr 19, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• In Assembly. Read first time. Referred to Committee on Government Affairs. To committee.</li> </ul> <p><b>Apr 18, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. Read third time. Passed, as amended. Title approved. (Yeas: 13, Nays: 8.) To Assembly.</li> </ul>	<p>Assembly • May 09, 2023: Heard -- Assembly Government Affairs May 09, 2023 8:00 AM</p>
<p>NV 82 <a href="#">SB 88</a></p>	<p>Senate Committee on Natural Resources</p>	<p>Requires the Joint Interim Committee on Natural Resources to conduct an interim study of certain state agencies. (BDR S-345)</p> <ul style="list-style-type: none"> <li>• Requires the Joint Interim Standing Committee on Natural Resources (Committee) to conduct an interim study (Study) concerning state agencies (Agencies) that regulate natural resources.</li> <li>• States that the Study must include, without limitation, the examination of the composition, mission, and scope of the Agencies.</li> <li>• Requires the Committee to examine: a) The Board of Wildlife Commissioners; b) The Commission of Mineral Resources; c) The State Department of Conservation and Natural Resources; and d) The State Environmental Commission.</li> <li>• Requires the Committee to submit its findings and recommendations for legislation to the Director of Legislative Counsel.</li> </ul> <p><b>Apr 18, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. To committee.</li> </ul> <p><b>Apr 17, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• From committee: Do pass. Notice of eligibility for exemption. Placed on Second Reading File. Read second time. Taken from General File. Referred to Committee on Finance. Exemption effective. To printer.</li> </ul> <p><b>Apr 13, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Do pass -- Senate Natural Resources (Work Session) Apr 13, 2023 3:30 PM</li> </ul>	<p>Senate • Apr 18, 2023: From printer. To engrossment. Engrossed. First reprint. To committee.</p>
<p>NV 82 <a href="#">SB 102</a></p>	<p><a href="#">Pete Goicoechea</a></p>	<p>Makes an appropriation to the Division of Water Resources of the State Department of Conservation and Natural Resources to award grants of money for the development and maintenance of water resource plans. (BDR S-599)</p> <ul style="list-style-type: none"> <li>• Appropriates \$1 million from the General Fund (GF) to the Division of Water Resources of the State Department of Conservation and Natural Resources for the award of grants to cities and counties for development and maintenance of water resource plans.</li> <li>• States that the remaining balance of the appropriation must not be committed for expenditure by the controlling entity after June 30, 2025.</li> </ul>	<p>Senate • Apr 13, 2023: Notice of exemption.</p>

		<ul style="list-style-type: none"> <li>• States that any remaining portion of the appropriated money cannot be spent after September 19, 2025, and must revert to the GF.</li> </ul> <p><b>Apr 13, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Notice of exemption.</li> </ul> <p><b>Feb 06, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Read first time. To committee.</li> </ul> <p><b>Feb 03, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• From printer.</li> </ul>	
NV 82 SB 112	<a href="#">Pete Goicoechea</a> Robin Titus	<p>Revises provisions governing groundwater basin assessments. (BDR 48-600)</p> <p><b>AMENDED</b></p> <p>Current law requires the board of county commissioners (Board) to levy a special assessment (Assessment) in an amount to pay the salaries and expenses of well supervisors, assistants of well supervisors and the Well Drillers' Advisory Board. Current law also allows the Board to appropriate money from the county general fund (GF) to pay for the aforementioned salaries and expenses if the amount of the Assessment and the taxes levied on the property owner is less than the cost of collecting the Assessment.</p> <ul style="list-style-type: none"> <li>• Prohibits money from the Assessment or the GF to be used to pay the salaries of the State Engineer (Engineer) or a person employed by the Engineer.</li> <li>• Requires the Engineer to provide upon written request of the Board, which may not be requested more than once a year, a report on the expenditures and activities from the Water District Account for the particular basin well account of that groundwater basin.</li> <li>• Removes the minimum charge for an Assessment on certain areas in which groundwater is predominately used for agricultural purposes and establishes a maximum charge that is equal to the existing charge as of June 30, 2023, plus the annual percentage increase in the Consumer Price Index for the preceding year.</li> <li>• Authorizes the Engineer to increase the maximum charge with the approval of the Board.</li> </ul> <p><b>Apr 19, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. To committee.</li> </ul> <p><b>Apr 18, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• From committee: Amend, and do pass as amended. Placed on Second Reading File. Notice of eligibility for exemption. Read second time. Amended. (Amend. No. 217.) Taken from General File. Re-referred to Committee on Finance. Exemption effective. To printer.</li> </ul> <p><b>Apr 11, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Amend, and do pass as amended -- Senate Natural Resources (Work Session) Apr 11, 2023 3:30 PM</li> </ul>	Senate • Apr 19, 2023: From printer. To engrossment. Engrossed. First reprint. To committee.
NV 82 SB 113	<a href="#">Pete Goicoechea</a> Robin Titus Carrie Buck	<p>Revises provisions relating to groundwater management plans. (BDR 48-595)</p> <p><b>AMENDED</b></p> <p>Current law states that the State Engineer (Engineer) can designate certain basins as a critical management area (Area). The Engineer is required to designate an Area upon receipt of a petition signed by a majority (Majority) of the holders (Holders) of certificates or permits to appropriate water in the basin. Current law also states that when a basin has been designated an Area, the Majority can file a petition (Petition) for the approval of a groundwater management plan (Plan) with the Engineer.</p> <ul style="list-style-type: none"> <li>• Requires the Engineer to: a) Affirm or modify the perennial yield (Yield) of a basin at the same time an Area is designated; b) Review the Yield for an Area based on the best available science; and c) Review the Yield before reviewing the results of a Plan and modify the Yield if there has been a change.</li> <li>• States that the Petition must be signed by the Holders that are on file in the Office of the Engineer who represent the Majority.</li> <li>• States that the Holders who represent the majority of groundwater permitted or certificated in the basin with dates of priority (Priority) for withdrawal in the basin were equal to the Yield of the basin.</li> <li>• States that if the Engineer modifies the Yield, the Holders of a Priority must be required to comply or allowed to opt out of complying with an approved Plan, depending on whether the Yield is increased or decreased.</li> </ul>	Assembly • May 08, 2023: Heard -- Assembly Natural Resources May 08, 2023 4:00 PM

		<ul style="list-style-type: none"> <li>Requires the Engineer to review a Plan that has been in effect for 10 years to determine whether there has been progress toward stabilizing the water level in the basin, if not, with certain specified exceptions, the Engineer can restrict withdrawals to conform to priority rights until the water level is stabilized.</li> <li>Creates an exception for the restriction of withdrawals to allow a domestic well to continue to withdraw 0.5 acre- feet of water per year if a water meter has been installed to record the withdrawal.</li> <li>Requires the Engineer, beginning on October 1, 2033, to review any Plan approved before October 1, 2033 to determine whether there has been progress toward stabilizing the water level, if not, restrict withdrawals until the water level is stabilized.</li> </ul> <p><b>4-19-23- PASSED SENATE FLOOR (Yeas: 21, Nays: None.)</b></p> <p><b>May 08, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>Heard -- Assembly Natural Resources May 08, 2023 4:00 PM</li> </ul> <p><b>Apr 20, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>In Assembly. Read first time. Referred to Committee on Natural Resources. To committee.</li> </ul> <p><b>Apr 19, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>From printer. To engrossment. Engrossed. First reprint. Read third time. Passed, as amended. Title approved, as amended. (Yeas: 21, Nays: None.) To Assembly.</li> </ul>	
<p>NV 82 <a href="#">SB 156</a></p>	<p><a href="#">James Ohrenschall</a></p>	<p>Revises the Open Meeting Law. (BDR 19-884)</p> <p><b>BILL IS DEAD</b></p> <p>*Revises OML in relation to declarations of emergency</p> <p><b>Apr 15, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>(Pursuant to Joint Standing Rule No. 14.3.1, no further action allowed.)</li> </ul> <p><b>Apr 07, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>Heard, No Action -- Senate Government Affairs Apr 07, 2023 3:30 PM</li> </ul> <p><b>Feb 15, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>From printer. To committee.</li> </ul>	<p>Senate • Apr 15, 2023: (Pursuant to Joint Standing Rule No. 14.3.1, no further action allowed.)</p>
<p>NV 82 <a href="#">SB 169</a></p>	<p>Senate Committee on Government Affairs</p>	<p>Revises provisions governing master plans. (BDR 22-346)</p> <p><b>AMENDED</b></p> <ul style="list-style-type: none"> <li>Requires that the master plan (Plan) in a county whose population is 100,000 or more (Clark &amp; Washoe Counties) include a heat mitigation element (Element).</li> <li>States that the Element of a Plan, must include a plan to develop strategies such as cooling spaces, public drinking water, shade over paved surfaces and urban tree canopies.</li> <li>Becomes effective July 1, 2024.</li> </ul> <p><b>4-19-23- PASSED SENATE FLOOR (Yeas: 18, Nays: 3.)</b></p>	<p>Assembly • May 10, 2023: Rescheduled -- Assembly Government Affairs (Work Session) May 10, 2023 9:00 AM</p>

		<p><b>*Requires</b></p> <p>master plans in counties of 100,000 or more (e.g. Washoe) to include heat mitigation element</p> <p>including access to public cooling spaces and water</p> <p>Amendment: 2024 effective date and CC amendment making permissive the elements of a heat mitigation plan.</p> <p><b>Work Session •</b>  <a href="#">Assembly Committee on Government Affairs</a></p> <p>May 12, 2023 09:00am</p> <p>Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.; 9:00 AM  View Event                      View Event on YouTube  Agenda1</p> <p><b>May 10, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Rescheduled – Assembly Government Affairs (Work Session) May 10, 2023 9:00 AM</li> </ul> <p><b>Apr 27, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Heard -- Assembly Government Affairs Apr 27, 2023 9:00 AM</li> </ul> <p><b>Apr 20, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• In Assembly. Read first time. Referred to Committee on Government Affairs. To committee.</li> </ul>	
<p>NV 82  <a href="#">SB 176</a></p>	<p><a href="#">Pete Goicoechea</a></p>	<p>Establishes provisions relating to the conservation of groundwater. (BDR 48-79)</p> <p><b>AMENDED</b></p> <ul style="list-style-type: none"> <li>• Creates the Account for Purchasing and Retiring Water Rights (Account) to be administered by the Director of the State Department of Conservation and Natural Resources (Director).</li> <li>• Requires the money in the Account only be expended for the purchase of water rights in groundwater basins that are over appropriated.</li> <li>• Establishes the Nevada Buy-Back Initiative (Initiative) in the Nevada Conservation Recreation Program (Program) to be administered by the Director and outlines the requirements of the Program.</li> <li>• Requires the State Engineer to retire water rights purchased by the Initiative.</li> <li>• Establishes the Advisory Committee for the Initiative.</li> <li>• Requires the Director to adopt regulations by July 1, 2025, to carry out the Program.</li> <li>• Prohibits the appropriation of water that has been retired by the Initiative.</li> <li>• Makes an appropriation to the Account in the amount of \$5 million for the reasonable costs incurred by the Director and the Program.</li> </ul> <p><b>May 08, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Mentioned no jurisdiction -- Assembly Natural Resources May 08, 2023 4:00 PM</li> </ul> <p><b>Apr 18, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• From printer. To engrossment. Engrossed. First reprint. To committee.</li> </ul>	<p>Assembly • May 08, 2023: Mentioned no jurisdiction – Assembly Natural Resources May 08, 2023 4:00 PM</p>



		<p><b>Apr 17, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>From committee: Amend, and do pass as amended. Notice of eligibility for exemption. Placed on Second Reading File. Read second time. Amended. (Amend. No. 79.) Taken from General File. Re-referred to Committee on Finance. Exemption effective. To printer.</li> </ul>	
<p>NV 82 <a href="#">SB 180</a></p>	<p><a href="#">Pete Goicoechea</a></p>	<p>Revises provisions relating to groundwater boards. (BDR 48-597)</p> <ul style="list-style-type: none"> <li>Authorizes a board of county commissioners (Board) to request that the State Engineer (Engineer) establish a groundwater board and appoint 7 members.</li> <li>Authorizes a Board to appoint a nonvoting member to the groundwater board.</li> <li>States that the groundwater board must be dissolved after 4 years unless the Engineer approves a request from the Board to continue the ground water board.</li> <li>States that the groundwater board can be dissolved by a majority vote.</li> <li>Requires the Engineer consider the written advice and recommendations of the groundwater board on reducing over pumping in the designated basin.</li> </ul> <p><b><u>4-20-23- PASSED SENATE FLOOR (Yeas: 21, Nays: None.)</u></b></p> <p><b>May 03, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>Heard -- Assembly Natural Resources May 03, 2023 4:00 PM</li> </ul> <p><b>Apr 21, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>In Assembly. Read first time. Referred to Committee on Natural Resources. To committee.</li> </ul> <p><b>Apr 20, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>Read third time. Passed. Title approved. (Yeas: 21, Nays: None.) To Assembly.</li> </ul>	<p>Assembly • May 03, 2023: Heard -- Assembly Natural Resources May 03, 2023 4:00 PM</p>
<p>NV 82 <a href="#">SB 247</a></p>	<p>Senate Committee on Government Affairs</p>	<p>Revises provisions relating to regional planning. (BDR 22-684)</p> <ul style="list-style-type: none"> <li>Authorizes the board of county commissioners and the city council of each of at least the 3 largest cities in a county whose population is 700,000 or more (Clark County) may establish a regional planning coalition (Coalition) by cooperative agreement rather than requiring a Coalition.</li> <li>Changes certain specified requirements to only be applicable if the Coalition is established.</li> <li>States that if a Coalition is established, then the Coalition may require each governing body within the region to submit all master plans, facilities plans and other similar plans (Plans) rather than requiring each governing body, regional agency, state agency or public utility to submit Plans every 5 years.</li> <li>Eliminates the requirement that the regional transportation commission and local air pollution control board consult with a Coalition regarding plans, policies and programs and eliminates the requirement that the commission and board conduct hearings to solicit public comment.</li> <li>Eliminates the requirement that a governing body provide copies of a cost to construct infrastructure on undeveloped land analysis to the Coalition for review and information.</li> <li>Repeals the obsolete provision regarding the number of locations at which a bus turnout must be constructed.</li> </ul> <p>*Revises provisions relating to regional planning coalitions in counties with more than 700,000</p> <p><b>May 02, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>Heard -- Assembly Government Affairs May 02, 2023 9:00 AM</li> </ul> <p><b>Apr 21, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>In Assembly. Read first time. Referred to Committee on Government Affairs. To committee.</li> </ul> <p><b>Apr 20, 2023, Senate</b></p>	<p>Assembly • May 02, 2023: Heard -- Assembly Government Affairs May 02, 2023 9:00 AM</p>

		<ul style="list-style-type: none"> <li>• Read third time. Passed. Title approved. (Yeas: 21, Nays: None.) To Assembly.</li> </ul>	
NV 82 <a href="#">SB 258</a>	<a href="#">James Ohrenschall</a>	<p>Revises provisions relating to water. (BDR 48-889)</p> <p><b>AMENDED</b></p> <ul style="list-style-type: none"> <li>• Authorizes the State Engineer (Engineer) to grant an application for a temporary change of the place or diversion, or use of water already appropriated for a period not to exceed 3 years if the temporary change is for a renewable energy generation project (Project).</li> <li>• States that if an application for a temporary change is filed for a period of more than one year for a Project, then the Engineer is required to give notice of the application.</li> </ul> <p><b>Apr 26, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Heard -- Assembly Natural Resources Apr 26, 2023 4:00 PM</li> </ul> <p><b>Apr 21, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• In Assembly. Read first time. Referred to Committee on Natural Resources. To committee.</li> </ul> <p><b>Apr 20, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Read third time. Passed, as amended. Title approved, as amended. (Yeas: 21, Nays: None.) To Assembly.</li> </ul>	Assembly • Apr 26, 2023: Heard -- Assembly Natural Resources Apr 26, 2023 4:00 PM
NV 82 <a href="#">SB 261</a>	<a href="#">Dina Neal</a>	<p>Revises provisions relating to local governments. (BDR 19-793)</p> <ul style="list-style-type: none"> <li>• Requires local governments to notify chambers of commerce before adopting a rule that is likely to impose a direct and significant economic burden upon a business</li> </ul> <p><b>Apr 28, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Heard -- Assembly Government Affairs Apr 28, 2023 9:00 AM</li> </ul> <p><b>Apr 25, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• In Assembly. Read first time. Referred to Committee on Government Affairs. To committee.</li> </ul> <p><b>Apr 24, 2023, Senate</b></p> <ul style="list-style-type: none"> <li>• Taken from Secretary's desk. Placed on General File. Read third time. Amended. (Amend. No. 492.) To printer. From printer. To re-engrossment. Re-engrossed. Second reprint. Read third time. Passed, as amended. Title approved, as amended. (Yeas: 20, Nays: 1.) To Assembly.</li> </ul>	Assembly • Apr 28, 2023: Heard -- Assembly Government Affairs Apr 28, 2023 9:00 AM
NV 82 <a href="#">SJR 3</a>	Senate Committee on Natural Resources	<p>Urges the United States Bureau of Reclamation to consider certain actions, alternatives and measures for the protection and management of the Colorado River. (BDR R-349)</p> <p><b>Resolving</b> that, among other things, the Legislature supports inclusion of mechanisms in the Colorado river compact to account for evaporation of system losses.</p> <p><b>Bill to</b> request a resolution addressing the management and water conservation efforts of the Colorado River.</p> <p><b>May 04, 2023, Assembly</b></p> <ul style="list-style-type: none"> <li>• Amend, and do pass as amended -- Assembly Legislative Operations and Elections (Work Session) May 04, 2023 4:00 PM</li> </ul>	Assembly • May 04, 2023: Amend, and do pass as amended -- Assembly Legislative Operations and Elections (Work Session) May 04, 2023 4:00 PM

		<p><b>Apr 27, 2023, Assembly</b></p> <ul style="list-style-type: none"><li>• Heard -- Assembly Legislative Operations and Elections Apr 27, 2023 4:00 PM</li></ul> <p><b>Apr 11, 2023, Assembly</b></p> <ul style="list-style-type: none"><li>• In Assembly. Resolution read. Referred to Committee on Legislative Operations and Elections. To committee.</li></ul>	
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